

Kentucky

Letcher

Incorporated place

Ward of city

Block No.

Unincorporated place

DEPARTMENT OF COMMERCE - BUREAU OF THE CENSUS
FIFTEENTH CENSUS OF THE UNITED STATES: 1930
POPULATION SCHEDULE

Enumeration District No. 67-3
Supervisor's District No. 8

Sheet No. 6 B

Institution
Enumerated by me on April 9, 1930, M. P. Banks

Table with columns: PLACE OF BIRTH, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER, TONGUE OR NATIVE LANGUAGE OF FOREIGN BORN, CITIZENSHIP, ETC., OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS.

For Census Reg. Bureau filed