

State Kentucky
County Hatch

Incorporated place
Township or other
division of county Magistral
Magistral 3

Ward of city _____
Block No. _____

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS
SIXTEENTH CENSUS OF THE UNITED STATES: 1940
POPULATION SCHEDULE

S. D. No. 7 E. T. No. 67-22 Sheet No. 1 B
Enumerated by me on April 3, 1940.
Nick Wright, Enumerator.

POPULATION SCHEDULE - PERSONS 14 YEARS OLD AND OVER - EMPLOYMENT STATUS. Columns include: LOCATION, HOUSEHOLD DATA, NAME, RELATION, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, RESIDENCE, APRIL 1, 1940, and PERSONS 14 YEARS OLD AND OVER - EMPLOYMENT STATUS.

Big Grove Creek

Alabama Branch

SUPPLEMENTARY QUESTIONS
For Persons Enumerated on Lines 55 and 68

FOR PERSONS 14 YEARS OLD AND OVER
FOR OFFICE USE ONLY - DO NOT WRITE IN THESE COLUMNS

SYMBOLS AND EXPLANATORY NOTES
Where woman's household occupation only a part of a specialty, estimate value of portion occupied by woman's household. Then the value of the rest occupied by the owner of a ten-family house might be approximately one-half the total value of the structure.