Registrar of Vital Statistics Certified Copy



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| | | COMMONWEALT | H OF KENTUCKY | 0r 6;7 n | 2 7180 |
|--|--|---|---|---------------------------|--|
| FORM V.S. NO. T-A | | COMMONWEALTI DEPARTMENT DIVISION OF VIT | OF HEALTH FILE NO. | | |
| | | CERTIFICATE | | AR'S NO. 191 | |
| | Registration Distri | ict No. 880 Prima | ry Registration District No. | 2330 | |
| a. COUNTY Letcher | | | 2. USUAL RESIDENCE (Where deceased lived. If institution; residence d. STATE Kentucky b. COUNTY Letcher | | |
| | esburg, Ken | itusky 5" 54 | | rg, Kentucky | RESIDENCE ON A FARM? YES NO TO |
| d. FULL NAME OF HOSPITAL OR INSTITUTION A | | or institution, give street address or Regional Hospital | | rg, Kentucky | ENCE INSIDE CITY LIMITS? |
| DECEASED (Type or Print) | i. (First) - Bee | b. (Middle) | c. (Last) Day Sr. | 4. DATE (Month) OF 10 | (Day) (Year) 27 1967 |
| | | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) | 8. DATE OF BIRTH | last birthday) Months | Control Contro |
| M | W | Married | August 20, 1897 | | 7 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) 10b. KIND OF BUSINESS OR INDUSTRY | | | 11. BIRTHPLACE (State or foreign country) Kings Creek, Kentucky 12. CITIZEN OF WHAT COUNTRY? U. S. A. | | |
| 13. FATHER'S NAME | | | 14. MOTHER'S MAIDEN NAME | | |
| John Day | | | Mahalia Ingram | | |
| 15. WAS DECEASED (If yes, give war or dates of service) 16. SOCIAL SECURITY 17. INFORMANT (19. 1) 148 | | | | daya Na | U Wife |
| 18. CAUSE OF DEAT | | MEDICAL O | ERTIFICATION | 11 | INTERVAL BETWEEN |
| PART I, DEATH WAS CAUSE BY: (a) ONSET AND DEATH IMMEDIATE CAUSE (a) ONSET AND DEATH IMMEDIATE CAUSE (a) ONSET AND DEATH | | | | | |
| 260> | | K'1+ | 1 11 t | | |
| Conditions, if an which gave rise above cause | $\begin{cases} v, \\ to \\ a \end{cases}$ DUE TO (b) | Auguster 1 | nellatus | | 12 /2 |
| stating the unde | ·r- | arteroules | I andina | and Air | 104 |
| III | | CONTRIBUTING TO DEATH BUT NOT RE | LATED TO THE TERMINAL DISEASE CO | ONDITION GIVEN IN PART 1 | 19. WAS AUTOPSY PERFORMED? |
| Z 20. ACCIDENT SU | ICIDE HOMICIDE | 21a. DESCRIBE HOW INJURY OCCUR | REDI (Enter nature of injury in | Part I or Part II of iter | YES NO |
| [| | | | | |
| 21b. TIME OF Hour INJURY a. m. | Month, Day, Year | 计划模划制 | | | 2 Salignana 2 A |
| p. m. 21c. INJURY OCCURRED | 21d. PLAC | E OF INJURY (e.g., in or about hon | ne, 21e. CITY, TOWN, OR LOCATI | ION COUNT | Y STATE |
| WHILE AT NOT W | WHILE - farm | n, factory, street, office bldg., etc.) | | | |
| 22. I hereby certify ti | hat I attended the | deceased from Ook 74 | 19/7 to Oct 2' | 1 . 19 [7. that I | last saw the deceased |
| alive on O | | / A | d at 12 yr m, from the | 表表 基本 / 1 | (A) |
| 23a. DATE SIGNED 23E | ADDRESS | Latina areas La | 23c. SIGNATURE | | (Degree or title) |
| Nov 3-69 | Whilest | sung / Ly. | Carl Pu | anne, | MA |
| 24a. BURIAL, CREMA- TION, REMOVAL (Specif | | /24c. NAME OF CEMETER | 在了一个里面,不是一种的人有 | CATION (City, town, of c | |
| Burial | 1 -1 - 1 - 1 | 967 Sandlick Ce | | Whitesburg, F | Centucky |
| 25a. DATE REC'D BY LOCAL REG. | annet | te Raleial | 26. FUNERAL DIRECTOR | Alen | ADDRESS |
| | | AND AND COLUMN | Moore & Craft | | REV. 6-1-65 |
| Whitesburg, Kentucky | | | | | |

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THIS PAPER CONTAINS A GENUINE WATERMARK WHICH CAN BE VIEWED BY TRANSMITTED LIGHT.

Paul F. Royce

State Registrar