

# REGISTRATION CARD

SERIAL NUMBER 1155 ORDER NUMBER 2009

1 Jesse Candice  
(First name) (Middle name) (Last name)

2 PERMANENT HOME ADDRESS: W. Litcher Ky  
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

Age in Years 44 Date of Birth Mar 13 1874  
3 4 (Month) (Day) (Year)

### RACE

White	Negro	Oriental	Indian	
			Citizen	Noncitizen
5 <u>2</u>	6	7	8	9

### U. S. CITIZEN

### ALIEN

Native Born	Naturalized	Citizen by Father's Naturalization B. L. Reg. Major. 1906	Declarant	Non-declarant
10 <u>2</u>	11	12	13	14

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

### PRESENT OCCUPATION

### EMPLOYER'S NAME

16 Joining 17 Bony Iron

18 PLACE OF EMPLOYMENT OR BUSINESS: W. Litcher Ky  
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

NEAREST RELATIVE  
 Name Mr. Sarah Jane Candice  
 Address W. Litcher Ky  
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE

P. M. G. O. Jesse Candill  
Form No. 1 (Red) Registrant's signature or mark.

(OVER)

10-3-40 Letcher 11011

# REGISTRAR'S REPORT

## DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21	22 <u>2</u>	23	24	25 <u>2</u>	26	27 <u>Blue</u>	28 <u>Brown</u>

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)

.....

.....

.....

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

.....

.....

.....

*J. Day*  
(Signature of Registrar)

Date of Registration Sept 12 1918

Local Board for the County of Letcher,  
 State of Ky. Whitesburg, Ky.  
 (STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)